GOVERNMENT OF KERALA DEPARTMENT OF TECHNICAL EDUCATION



COLLEGE OF ENGINEERING TRIVANDRUM CENTRE FOR INDUSTRIAL TRAINING CONSULTANCY AND SPONSORED RESEARCH

ENGINEERING COLLEGE P.O., THIRUVANANTHAPURAM - 695016

| ITC | & S | R No | 0.:30/23-24(SR) | |
|-----|-----|------|-----------------|--|
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Notice

SUB: CET, ITC&SR(SR) – Recruitment for the post of temporary worked daily waged Junior Research Fellow in Dept. of Mechanical Engineering – Reg.

REF:1) Submission dtd 06.11.2024 from Dr.Mini R.S, Associate Professor, Dept. of Mechanical Engineering.

Applications are invited for the temporary post of Junior Research Fellow in sponsored research project "Design of droplet micro fluidic device for high throughput production of encapsulated liver micro tissues for biomedical applications" funded by SERB at Department of Mechanical Engineering, College of Engineering Trivandrum (CET), Thiruvananthapuram. The qualification for Junior Research Fellow is M.Tech/M.E in Mechanical Engineering with minimum CGPA of 6.5. or B. Tech and GATE qualified in the past 5 years. The fellowship of JRF is Rs.35960/-(Rupees thirty five thousand nine hundred and sixty only) maximum consolidated amount per month. The application along with scanned copies of the certificates may be submitted through email to rsmini@cet.ac.in on or before 25 November 2024. Test and interview will be conducted for shortlisted applicants. Original Certificates are to be produced at the time of interview.

Encl.:- Copy of application form

Copy: To CCF of the college

PRINCIPAL

ANNEXURE

COLLEGE OF ENGINEERING TRIVANDRUM

Sreekariyam, Thiruvananthapuram, Kerala-695016

(Application Form for JRF)

| Post Applied: | | Name of the Post | | Salary | | | |
|-------------------------|--------------------------------------|---|-----------------------------------|--------------------------|-------------|--|--|
| | | Research Personnel- JRF | | 35,960 INR (including | | | |
| | | | | | HRA, 3 Yrs) | | |
| Depa | rtment: | Mechanical Engineering | | | | | |
| Proje | ct Name: | | luidic Device for High Throughput | | | | |
| | | Production of Encapsulated Liver Micro-tissues for Biomedical | | | | | |
| | | Applications", ANRF-SERB (File No. CRG/2023/004850) | | | | | |
| 1. | Name in Full: (in cap | ital letter) | | | | | |
| 2. | Father's / Husband's | | | | | | |
| 3. | Mother's Name: (in capital letter) | | | | | | |
| 4. (a) Date of Birth: | | | | | | | |
| (b) Age as on 1-11-2024 | | | | | - | | |
| 5. | a) Marital Status: Married/Unmarried | | | b) Gender: Male / Female | | | |
| 6. | a) Permanent Addres | ·c· | b) Corre | espondenc | ce Address: | | |
| 0. | a) Termanent Address | | | | | | |
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| | | | E- | | | | |
| | Mobile No. | | mail: | | | | |
| 7. | Nationality: | | | | | | |

Note: Attach proof of date of birth and photo ID

8. Details of Educational Qualifications

(a) BTech and MTech degree (Attach Scanned copies of Relevant Certificates & Mark Lists)

| Exam Passed | Specialization | cialization College/Institute | | Year of Passing | Class/ Grade | Percent of Marks/CGP |
|----------------|----------------|-------------------------------|--|--------------------|-----------------|-------------------------|
| | | | | | | |
| | | | | | | |

(b) Attach GATE certificate

| GATE Score | |
|----------------------------|--|
| GATE year of qualification | |

9. Details of the MTech project (Title and Abstract)

10. Research Publications (if any):

| Sl. No. | Title of the Paper | Author(s) | Name of the Journal/ Conference | Vol. & Year/ Venue | Pages |
|---------|--------------------|-----------|---------------------------------------|--------------------------|-------|
| | | | | | |
| | | | | | |

11. Details of employments / experience:(Attach Proof)

| | | | | | | | | ١ |
|------------|------------------------------------|-------------|---------------|------|----|----------|----------------------|-----|
| SI. No. | Name and Address of Employer | Designation | Pay- Scale | From | То | Duration | Type of Organization | |
| | Employer | | | | | | | ١ |
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- 12. Awards / Distinctions won: (Attach Proof)
- 13. Any other Relevant Information: (Attach separate sheet if required)

DECLARATION

"I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the institute and also the directions given to me from time to time"

| Place: | Signature of the Applicant |
|--------|----------------------------|
| Date: | Name: |