

# Notification for Election to the College Union 2019

**Ref:** 1. Decision No. 1946 dtd. 13/08/2019 of the College Council

With reference to the letter cited in the reference, it is notified that Election to the following posts in the College Union (revised) for the Academic year 2019-20, will be held on the 4th of September 2019.

**1. Chairman**

**2. Vice Chairman (Lady)**

**3. General Secretary**

**4. Magazine Editor**

**5. Arts Club Secretary**

**6. University Union Councilor (2 posts)**

**7. Lady Representative (2 posts)**

**8. Members representing students of:**

(a) All branches of S1

(b) All branches of S3

(c) All branches of S5

(d) All branches of S7 & S9 (Arch)

(e) All branches of PG courses including all semesters of MCA &  
MBA

**9. Secretaries of Associations:**

(a) Civil Engineering Association

(b) Mechanical Engineering & Industrial Engineering Association

(c) Electrical & Electronics Engineering Association

(d) Electronics & Communication and Applied Electronics & Instrumentation Engineering Association

(e) Computer Science & Engineering Association

(f) Architecture Engineering Association

The schedule of events associated with the Election Process is as follows.

<b>SCHEDULE OF EVENTS FOR COLLEGE UNION ELECTION 2019, CET</b>		
<b>1.</b>	<b>Date of Notification to election</b>	<b>19-08-2019 (Monday)</b>
<b>2.</b>	<b>Date of Publication of Electoral Roll</b>	<b>22-08-2019 (Thursday), 4 PM</b>
<b>3</b>	<b>Date &amp; hour to report corrections, if any in the Electoral Roll</b>	<b>24-08-2019 (Saturday), Before 3 PM.</b>
<b>4.</b>	<b>Last date and hour for receipt of nominations</b>	<b>26-08-2019 (Monday) 9:30 AM – 1:30 PM.</b>
<b>5.</b>	<b>Date and hour of scrutiny of nominations</b>	<b>26-08-2019 (Monday ), 2.30 PM</b>
<b>6.</b>	<b>Date of publication of the list of valid nominations</b>	<b>26-08-2019 (Monday)</b>
<b>7.</b>	<b>Last date and hour of withdrawal of candidature</b>	<b>27-08-2019 ( Tuesday ), Before 2 PM.</b>
<b>8.</b>	<b>Date of publication of final list of candidates</b>	<b>27-08-2019 (Tuesday)</b>
<b>9.</b>	<b>“Meet the Candidate” Program</b>	<b>03-09-2019 (Tuesday) at 12 Noon</b>
<b>10.</b>	<b>Date and hour for polling of votes</b>	<b>04-09-2019 (Wednesday) 9.30 AM – 12.30 PM</b>
<b>11.</b>	<b>Date and hour of scrutiny and counting of votes</b>	<b>04-09-2019 (Wednesday) 2.00 PM onwards</b>

**Every nomination shall be in the prescribed form (copy available with the Returning Officer) and shall be duly proposed, seconded and consented by only those students whose names are in the electoral roll, and as per the eligibility criteria for the candidates in the Lyngdoh Committee Report (Para 6.5.1 to 6.5.8) accepted by the Hon'ble SUPREME COURT OF INDIA. The eligible candidates have to strictly follow the code of conduct accepted by the Hon'ble SUPREME COURT OF INDIA (Para 6.7.1 to 6.7.16 of the Lyndoh Committee report) and must follow the Lyngdoh Committee Report Para 6.6.1 to 6.6.4 on expenses.**

The nominations should be presented to the Returning Officer by the candidate in person along with the proposer and the seconder. All the three persons must bring their College Identity card while filing nominations.

Name of candidate should be as per electoral roll published by the college/college Id card.

CET  
19-08-2019.

Dr. Muhammed Arif M.  
(Returning Officer)

Dr. Jiji C.V.  
(Principal)

**Election to College Union 2019-20, College of Engineering Trivandrum.**

**NOMINATION PAPER**

*(Please read the election notification carefully before filling up the nomination form. Furnish only correct and full information. It is the responsibility of the candidate, proposer and the person seconded to submit the nomination paper complete in every respect to the Returning Officer within the time limit.)*

**Name of the Post:.....**

**Part I: Nomination of the Candidate**

I hereby propose the candidature of

1. Name of the Candidate:
2. Roll Number :
3. Class & Branch:
4. Sex:
5. Age & Date of Birth:

for the post mentioned above.

Signature of the Proposer:

Name of the Proposer:

Roll Number:

Date:

Class & Branch:

**Part II: Seconding the Candidature**

I hereby second the candidature of ..... for the post mentioned above.

Signature of the Seconder :

Name of the Seconder:

Roll Number :

Date:

Class & Branch:

**Part III: Consent and Declarations the Candidate**

A. I .....(Name of the candidate) agree to serve in the executive committee of the college Union, if elected.

B. I hereby declare that

- 1) I am within the age limit (Under graduate up to the age of 23 Years for B. Tech. and 24 Years for B. Arch. and Post graduate up to 25 Years for M. Tech. and 26 Years for M. Plan) prescribed in the election notification for contesting the election and my name exist in the nominal roll.
- 2) I am a full time regular student of the course.
- 3) I have no academic arrears as on date. I was not absent for any examinations and have passed all the papers, the result of which have been declared.
- 4) I have attained 75 % or more attendance for the course.
- 5) I have not been subjected to disciplinary proceedings by the University / College.
- 6) I am contesting for the post of Office bearer for the **first** time / for the post of Executive Committee member for the **first/ second** time. *(Strike off whichever is not applicable)*
- 7) I agree to strictly follow Para 6.7.1 to 6.7.16 (on code of conduct) and Para 6.6.1 to 6.6.4 (on expenses) of the Lyndoh Committee report, accepted by the Hon'ble supreme court of India.
- 8) I have not been tried and /or convicted of any criminal offence or misdemeanor.

Signature of the Candidate:

Name of the Candidate:

Date:

**Part IV- Verification Report by the concerned Head of the Department**

The declarations made by the candidate at Serial Nos. Part III(B) - 1,2,3,4 and 5 have been verified with the records and are found to be correct/ incorrect. *(Strike off which is not applicable. Furnish the details if any of the details are incorrect.)*

Verified by:

Signature of staff Adviser:

Name of Staff Adviser:

Signature of the HOD:

Name of the HOD:

Date:

*Office Seal*

**Decisions of the Returning Officer**